

# OFFICIAL BALLOT

**Boone County, WV**

**General Election**

**November 8, 2022**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT**  
(Vote For ONE)

**CAROL MILLER** REP  
Huntington Cabell Co.

**MR. LACY WATSON** DEM  
Bluefield Mercer Co.

**NO CANDIDATE(S) NOMINATED LBN**

**NO CANDIDATE(S) NOMINATED MTN**

**BELINDA FOX-SPENCER** IND  
Peterstown Monroe Co.

Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
7TH SENATORIAL DISTRICT**  
(Vote For ONE)

**MIKE STUART** REP  
South Charleston Kanawha Co.

**RON STOLLINGS** DEM  
Danville Boone Co.

**NO CANDIDATE(S) NOMINATED LBN**

**NO CANDIDATE(S) NOMINATED MTN**

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES  
32ND DELEGATE DISTRICT**  
(Vote For ONE)

**JOSH HOLSTEIN** REP  
Ashford Boone Co.

**RODNEY A. MILLER** DEM  
Madison Boone Co.

**NO CANDIDATE(S) NOMINATED LBN**

**NO CANDIDATE(S) NOMINATED MTN**

Write-in, If Any

**COUNTY TICKET**

**FOR CIRCUIT CLERK**  
(Vote For ONE)

**NO CANDIDATE(S) NOMINATED REP**

**SAM R. BURNS** DEM  
Danville

**NO CANDIDATE(S) NOMINATED LBN**

**NO CANDIDATE(S) NOMINATED MTN**

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote For ONE)  
Not more than one resident of any  
magisterial district may be elected

**JEFF PETRY** REP  
Ashford District 1

**CRAIG BRATCHER** DEM  
Peytona District 1

**NO CANDIDATE(S) NOMINATED LBN**

**NO CANDIDATE(S) NOMINATED MTN**

Write-in, If Any

**FOR COUNTY CLERK**  
(Vote For ONE)

**NO CANDIDATE(S) NOMINATED REP**

**ROGER TONEY** DEM  
Ashford

**NO CANDIDATE(S) NOMINATED LBN**

**NO CANDIDATE(S) NOMINATED MTN**

Write-in, If Any

**BALLOT ON CONSTITUTIONAL  
AMENDMENTS**

**Amendment No. 1: Clarification of the  
Judiciary's Role in Impeachment Proceedings  
Amendment**

**Summary of Purpose:** Clarifying that courts have no authority or jurisdiction to intercede or intervene in or interfere with impeachment proceedings of the House of Delegates or the Senate; and specifying that a judgment rendered by the Senate following an impeachment trial is not reviewable by any court of this state.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

FOR

AGAINST

**BALLOT ON CONSTITUTIONAL  
AMENDMENTS**

**Amendment No. 2: Property Tax  
Modernization Amendment**

**Summary of Purpose:** To amend the State Constitution by providing the Legislature with authority to exempt tangible machinery and equipment personal property directly used in business activity and tangible inventory personal property directly used in business activity and personal property tax on motor vehicles from ad valorem property taxation by general law.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

FOR

AGAINST

**Amendment No. 3: Incorporation of Churches  
or Religious Denominations Amendment**

**Summary of Purpose:** To authorize the incorporation of churches or religious denominations.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

FOR

AGAINST

**Amendment No. 4: Education Accountability  
Amendment**

**Summary of Purpose:** The purpose of this amendment is to clarify that the rules and policies promulgated by the State Board of Education, are subject to legislative review, approval, amendment, or rejection.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

FOR

AGAINST

**PRECINCTS**

4,11,14,15,17,18,22,23,25,  
30,31,32,36,40,41,45,46,52

POLL CLERKS

POLL CLERKS



# OFFICIAL BALLOT

**Boone County, WV**

**General Election**

**November 8, 2022**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**COUNTY TICKET**

**BALLOT ON CONSTITUTIONAL AMENDMENTS**

**FOR COUNTY COMMISSIONER**  
(Vote For ONE)  
Not more than one resident of any magisterial district may be elected

**Amendment No. 2: Property Tax Modernization Amendment**

**Summary of Purpose:** To amend the State Constitution by providing the Legislature with authority to exempt tangible machinery and equipment personal property directly used in business activity and tangible inventory personal property directly used in business activity and personal property tax on motor vehicles from ad valorem property taxation by general law.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR
- AGAINST

**NATIONAL TICKET**

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote For ONE)

- JEFF PETRY** REP District 1  
Ashford
- CRAIG BRATCHER** DEM District 1  
Peytona

**CAROL MILLER** REP Cabell Co.  
Huntington

**NO CANDIDATE(S) NOMINATED** LBN

**MR. LACY WATSON** DEM Mercer Co.  
Bluefield

**NO CANDIDATE(S) NOMINATED** MTN

**NO CANDIDATE(S) NOMINATED** LBN

Write-in, If Any

**NO CANDIDATE(S) NOMINATED** MTN

**FOR COUNTY CLERK**  
(Vote For ONE)

**BELINDA FOX-SPENCER** IND Monroe Co.  
Peterstown

Write-in, If Any

**NO CANDIDATE(S) NOMINATED** REP

**Amendment No. 3: Incorporation of Churches or Religious Denominations Amendment**

**Summary of Purpose:** To authorize the incorporation of churches or religious denominations.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR
- AGAINST

**STATE TICKET**

**FOR STATE SENATOR 7TH SENATORIAL DISTRICT**  
(Vote For ONE)

**ROGER TONEY** DEM  
Ashford

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

**MIKE STUART** REP Kanawha Co.  
South Charleston

Write-in, If Any

**RON STOLLINGS** DEM Boone Co.  
Danville

**BALLOT ON CONSTITUTIONAL AMENDMENTS**

**Amendment No. 1: Clarification of the Judiciary's Role in Impeachment Proceedings Amendment**

**Summary of Purpose:** Clarifying that courts have no authority or jurisdiction to intercede or intervene in or interfere with impeachment proceedings of the House of Delegates or the Senate; and specifying that a judgment rendered by the Senate following an impeachment trial is not reviewable by any court of this state.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR
- AGAINST

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES 31ST DELEGATE DISTRICT**  
(Vote For ONE)

**MARGITTA MAZZOCCHI** REP Logan Co.  
Chapmanville

**KENNETH RAY WILSON** DEM Logan Co.  
Chapmanville

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

**BRANNON D. AKERS** IND Logan Co.  
Lake

Write-in, If Any

**COUNTY TICKET**

**FOR CIRCUIT CLERK**  
(Vote For ONE)

**NO CANDIDATE(S) NOMINATED** REP

**SAM R. BURNS** DEM  
Danville

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**Amendment No. 4: Education Accountability Amendment**

**Summary of Purpose:** The purpose of this amendment is to clarify that the rules and policies promulgated by the State Board of Education, are subject to legislative review, approval, amendment, or rejection.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR
- AGAINST

POLL CLERKS

POLL CLERKS

**PRECINCTS**  
**2,3,7,9**



# OFFICIAL BALLOT

**Boone County, WV**

**General Election**

**November 8, 2022**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**COUNTY TICKET**

**BALLOT ON CONSTITUTIONAL AMENDMENTS**

**Amendment No. 2: Property Tax Modernization Amendment**

**Summary of Purpose:** To amend the State Constitution by providing the Legislature with authority to exempt tangible machinery and equipment personal property directly used in business activity and tangible inventory personal property directly used in business activity and personal property tax on motor vehicles from ad valorem property taxation by general law.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR
- AGAINST

**Amendment No. 3: Incorporation of Churches or Religious Denominations Amendment**

**Summary of Purpose:** To authorize the incorporation of churches or religious denominations.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR
- AGAINST

**Amendment No. 4: Education Accountability Amendment**

**Summary of Purpose:** The purpose of this amendment is to clarify that the rules and policies promulgated by the State Board of Education, are subject to legislative review, approval, amendment, or rejection.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR
- AGAINST

**VOTE BOTH SIDES**

**PRECINCTS  
12,13,19,53**

**NATIONAL TICKET**

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote For ONE)**

- CAROL MILLER** REP  
Huntington Cabell Co.
- MR. LACY WATSON** DEM  
Bluefield Mercer Co.

**FOR COUNTY COMMISSIONER  
(Vote For ONE)**  
Not more than one resident of any magisterial district may be elected

- JEFF PETRY** REP  
Ashford District 1
- CRAIG BRATCHER** DEM  
Peytona District 1

**NO CANDIDATE(S) NOMINATED LBN**

**NO CANDIDATE(S) NOMINATED MTN**

Write-in, If Any

**NO CANDIDATE(S) NOMINATED MTN**

- BELINDA FOX-SPENCER** IND  
Peterstown Monroe Co.

**FOR COUNTY CLERK  
(Vote For ONE)**

Write-in, If Any

**NO CANDIDATE(S) NOMINATED REP**

**STATE TICKET**

**FOR STATE SENATOR  
7TH SENATORIAL DISTRICT  
(Vote For ONE)**

- MIKE STUART** REP  
South Charleston Kanawha Co.
- RON STOLLINGS** DEM  
Danville Boone Co.

**NO CANDIDATE(S) NOMINATED REP**

- ROGER TONEY** DEM  
Ashford

**NO CANDIDATE(S) NOMINATED LBN**

**NO CANDIDATE(S) NOMINATED MTN**

Write-in, If Any

**BALLOT ON CONSTITUTIONAL AMENDMENTS**

**Amendment No. 1: Clarification of the Judiciary's Role in Impeachment Proceedings Amendment**

**Summary of Purpose:** Clarifying that courts have no authority or jurisdiction to intercede or intervene in or interfere with impeachment proceedings of the House of Delegates or the Senate; and specifying that a judgment rendered by the Senate following an impeachment trial is not reviewable by any court of this state.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR
- AGAINST

**FOR MEMBER OF HOUSE OF DELEGATES  
32ND DELEGATE DISTRICT  
(Vote For ONE)**

- JOSH HOLSTEIN** REP  
Ashford Boone Co.
- RODNEY A. MILLER** DEM  
Madison Boone Co.

**NO CANDIDATE(S) NOMINATED LBN**

**NO CANDIDATE(S) NOMINATED MTN**

Write-in, If Any

**COUNTY TICKET**

**FOR CIRCUIT CLERK  
(Vote For ONE)**

**NO CANDIDATE(S) NOMINATED REP**

- SAM R. BURNS** DEM  
Danville

**NO CANDIDATE(S) NOMINATED LBN**

**NO CANDIDATE(S) NOMINATED MTN**

Write-in, If Any

POLL CLERKS

POLL CLERKS



**OFFICIAL LEVY BALLOT**

**CITY OF MADISON, WEST VIRGINIA  
EXCESS LEVY  
NOVEMBER 08, 2022**

General Election to authorize additional levies for the fiscal years beginning July 1, 2023, July 1, 2024, July 1, 2025, and July 1, 2026, for the purpose of: Police Protection \$34,326.00; Street Maintenance \$43,379.00; Recreation \$28,599.00; and General Government Expense \$46,746.00 entered according to the Order of the Common Council of the City of Madison, West Virginia entered on August 01, 2022.

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

- Class I 6.25 cents
- Class II 12.50 cents
- Class III 25.00 cents

- FOR
- AGAINST

**PRECINCTS  
12,13,19,53**

**VOTE BOTH SIDES**